



St. Francis Senior Secondary School Sarni
(Affiliated to CBSE, New Delhi)
Affiliation No. – 1030472



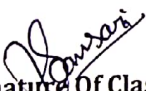
Mordongri Road, Patakhara Sarni Mob. No. 9424481081


TRANSFER CERTIFICATE

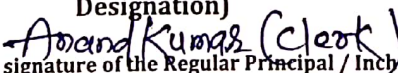
Affiliation No: 1030472

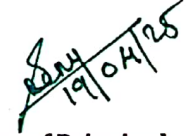
Certificate No: 39

- | | | |
|---|---|---------------------------------------|
| 1. Admission no | : | 1612 |
| 2. Name of the pupil | : | SHRESHTHA MISHRA |
| 3. Father's name / Guardian's name | : | Mr. PAWAN MISHRA |
| 4. Mother's name | : | Mrs. SADHANA MISHRA |
| 5. Religion | : | HINDU |
| 6. Nationality | : | INDIAN |
| 7. Category | : | GEN |
| 8. Date of admission & in class | : | 03-07-2023, NURSERY |
| 9. Date of birth | : | 02-05-2019 |
| | : | SECOND MAY TWO THOUSAND |
| | : | NINETEENTH |
| | : | in admission register |
| 10. Class in which the pupil last studied | : | LKG |
| 11. School / board annual examination | : | CBSE |
| | : | last taken with result |
| 12. Whether failed in same class | : | NO |
| 13. Subject studied, Compulsory | : | ENGLISH, HINDI, MATHEMATICS, EVS |
| 14. Has qualified for promotion / | : | UKG |
| | : | to which class |
| 15. Has the pupil paid all the fees due | : | YES |
| 16. Any fee concession availed of, | : | NO |
| | : | if so, the nature of such concession? |
| 17. Total no of working days | : | 230 |
| 18. Total no of working days present | : | 169 |
| 19. Whether NCC Cadet / Boy Scout / Girl Guide | : | YES |
| 20. Games played or extra curricular activities | : | YES |
| | : | in which the pupil usually took apart |
| 21. General conduct | : | GOOD |
| 22. Date of application for certificate | : | 17-04-2025 |
| 23. Date of issue of certificate | : | 17-04-2025 |
| 24. Reason for leaving the school | : | PARENTS REQUEST |
| 25. Any other remarks | : | NO |


Signature Of Class
Teacher


Checked by (Name &
Designation)


Anand Kumar (Clerk)


Signature of Principal
PRINCIPAL
St. Francis School
Mordongri Road Sarni
Bihar (M.P.) 460 417

(Transfer Certificate should be issued under the signature of the Regular Principal / Incharge Principal / District / State / National / International level)

